



## Support Staff Liaison Committee (SSLC) News

### Committee Members 2022 - 2026

**Lisa Knight, Chairperson**  
Division Office, Area 3 Office,  
Area 5 Representative  
Division Office, Winnipeg  
Ph: (204) 775-9741  
Email: Lisa.Knight@fsdnet.ca

#### TBD, Area 1 Representative

**Theresa Alksnis, Area 2 Representative**  
Rorketon School, Rorketon  
Ph: (204) 732-2525  
Email: Theresa.Alsknis@fsdnet.ca

**Audrey Seymour, Area 3 Representative**  
Wanipigow School, Wanipigow  
Ph: (204) 363-7392  
Email: Audrey.Seymour@fsdnet.ca

**Stacey Grenier, Vice-Chairperson,  
Area 4 Representative**  
Area 4 Office, Cranberry Portage  
Ph: (204) 472-3800  
Email: Stacey.Grenier@fsdnet.ca

**Marg Imrie**  
Board of Trustees Representative  
Area 3, Falcon Beach  
Phone: (204) 326-8919  
Email: Marg.Imrie@fsdnet.ca

**Graeme Montgomery**  
Board of Trustees Representative  
Area 1, South Indian Lake  
Ph: (204) 374-2020  
Email: Graeme.Montgomery@fsdnet.ca

**Tyson Mac Gillivray,**  
Chief Superintendent  
Division Office, Winnipeg  
Ph: (204) 775-9741  
Email: Tyson.Macgillivray@fsdnet.ca

**Paul Critchley, Secretary-Treasurer**  
Division Office, Winnipeg  
Ph: (204) 775-9741  
Email: Paul.Critchley@fsdnet.ca

**Janina Goldenstein**  
Human Resources Manager  
Division Office, Winnipeg  
Ph: (204) 775-9741  
Email: Janina.Goldenstein@fsdnet.ca

The committee met on October 31, 2024 in person and via Microsoft Teams. For the 2024-25 school year, Division Office Rep Lisa Knight was selected as Chairperson, and Area 4 Rep Stacey Grenier was selected as Vice-Chairperson of the Committee.

Discussion occurred on a number of topics including:

- Educational Assistant (EA) Handbook,
- Policy E.3.C - Co-Curricular Leave,
- Cost of Living Allowance (COLA),
- Area and Work Site SSLC Reps,
- EAs Substitute Teaching, and
- Extended Health Benefits (Eye Glass Coverage).

The Human Resources Department will begin communicating information on the vote process for eye glass coverage very soon.

### Meeting Dates

The next meetings of the Committee have been scheduled for:

- Thursday, January 30, 2025 and
- Thursday, May 1, 2025.

For further information please refer to the meeting minutes or speak to your Area Rep or Division Office Rep.